OMVCS23-26 Application Form

# 1. Introduction Our Manchester VCS Grants 2023-2026This document is only to help you to prepare your application. It will not be accepted as a submitted application.

Once you’re happy with how you’ve worded your application you’ll need to copy and paste each response into the [online form](https://surveys.manchester.gov.uk/s/OMVCS2326/).

Each organisation~~s~~ can only apply for one grant but you may also be a beneficiary from a second application as a named partner. You cannot be a lead partner if you are also submitting an individual application.

## Eligibility

This document includes the eligibility checker; you must confirm eligibility for your own organisation and any partners before continuing.

## Word Counts

Some questions have maximum word counts. You do not need to write up to the maximum limit - the panel are looking for clear and meaningful responses, which make sense and answer the question. Feel free to use bullet points and headings to organise your answers. Spelling and grammar mistakes will not affect your score unless they prevent your application from being understood.

## Support

A copy of the application questions, the prospectus and guidance documents to help you complete your application are all available [on our website](https://www.manchester.gov.uk/info/200101/voluntary_organisations/7706/funding_and_grants_for_voluntary_and_community_sector). If you have any technical issues with the form, email us at omfunds@manchester.gov.uk

## Deadline

We must receive your application by 5pm on Monday 10 October 2022.

Applications received after this will not be considered.

## Using Smart Survey

You can save progress at any time and return to it later using the button at the bottom of the page. If you choose to "Save and continue later", make sure you note down the email address you've used with the form as you will need this to access the form again to make further changes.

As you go through the form, don't use the browser's 'Back' button to return to an earlier question. Instead, use the 'Previous page' button at the bottom of the page you are on.

Privacy Notice

Manchester City Council is committed to ensuring your information is held securely and in keeping with data protection legislation. Information you provide us with will be used by us and shared with the mentor that is working with you in order to provide support through this programme and for evaluation purposes. Your information will not be used to determine other grant funding decisions. If you’d like to know more you can [read our privacy notice](https://secure.manchester.gov.uk/directory_record/287004/policy_partnerships_and_research_service).

2. Individual or Partnership Application

## 1. Are you applying in partnership? \*

|  |  |
| --- | --- |
|    | Yes |
|    | No |

# 3. Confirm Eligibility of all Named Partners

Complete this section to confirm that all the organisations in your partnership application meet the requirements for the Our Manchester VCS Grants Programme. If you can respond "Yes" to all of the following questions then you meet our minimum requirements and can apply to the fund.

## 2. Is each organisation in the partnership one of the following types?

* a registered charity a community interest company limited by guarantee a community interest company limited by share (schedule 2 with 100 per cent asset lock only)
* a company limited by guarantee
* a community benefit company registered as an industrial and provident society
* a charitable incorporated organisation
* an unincorporated charitable association **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 3. Is every organisation in the partnership constituted or formalised with an agreed set of rules or governing document in place? **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 4. Does each organisation have its own bank account? **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 5. Does each organisation have three or more trustees or directors that are not related to each other and are not paid shareholders? **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 6. If asked, could every organisation in the partnership provide the following:

* Governing document (constitution, articles of association, etc.)
* Safeguarding policy (including your named safeguarding lead)
* Health and safety policy
* Data protection policy
* Equal opportunities policy
* Finance policy
* Copies of your certificates of insurance cover
* Annual reports or equivalent dated covering the last 18 months
* Evidence of four quorate board meeting/management committee reports in the last 18 months.
* Annual accounts for at least the last 12 months. Only in cases where these are not available, provide a signed statement from the Trustees / Directors describing why the accounts are not available and summarising the organisation’s financial position for the last 12 months and current expectations about the future position. This should be signed by 2 Trustees / Directors – preferably the Chair and Treasurer. **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 7. Can you confirm that each organisation in the partnership:

* is value-driven, for the social good
* is non-party-political
* reinvests any financial surpluses to further social, environmental and/or cultural objectives that bring a significant community benefit to Manchester **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 8. Can you confirm that the partnership is NOT applying for funding to provide services or activities that are religious or political in nature and do not promote religious or political affiliation?(please note, faith groups can apply but not for activities related to worship or the promotion of a particular faith) **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 9. Is the partnership applying for funding to work with adults (adult is defined as a person aged 18 or over) within the 32 wards of Manchester? **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 10. Has the partnership been working with Manchester adults for at least the last 18 months? **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 11. In your application will you be able to demonstrate how your partnership works according to the five expectations?

These are summarised below and applicants should read the programme prospectus and guidance for further information.

1. Demonstrating impact (on Manchester citizens within the past three years)
2. Well run (show how the organisations in the partnership are structured and managed to make the best impact)
3. Strengths based approach (show how the partnership works with and builds on the unique strengths, capacities and knowledge of Manchester citizens in communities and areas relevant to your organisation)
4. Collaboration (show how your partnership works together and is connected to other organisations formally or informally to enhance the quality and scale of the work)
5. Value for money (bids will be assessed for reasonable costs) **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

# 4. Eligible Partnership

It looks like your partnership can apply for an OMVCS grant.

Click "Next Page" to proceed with your application.

# 5. About you and your organisation

## 12. Your Organisation **\***

|  |  |  |
| --- | --- | --- |
| Name of Organisation   |

|  |
| --- |
|   |

\* |
| Building Number or name   |

|  |
| --- |
|   |

\* |
| Street   |

|  |
| --- |
|   |

\* |
| Town/city   |

|  |
| --- |
|   |

\* |
| Postcode   |

|  |
| --- |
|   |

\* |

## 13. Social Media Accounts

|  |  |  |
| --- | --- | --- |
| Website   |

|  |
| --- |
|   |

 |
| Twitter   |

|  |
| --- |
|   |

 |
| Facebook   |

|  |
| --- |
|   |

 |
| Instagram   |

|  |
| --- |
|   |

 |
| Other   |

|  |
| --- |
|   |

 |

## 14. Reference numbers for organisation Please include all reference numbers that apply to your organisation.

|  | Reference Numbers |
| --- | --- |
| Registered charity |

|  |
| --- |
|   |

   |
| Community Interest Company limited by guarantee |

|  |
| --- |
|   |

   |
| Community Interest Company limited by share (Schedule 2 with 100% asset lock only) |

|  |
| --- |
|   |

   |
| Company limited by guarantee |

|  |
| --- |
|   |

   |
| Community benefit company registered as an Industrial and Provident Society |

|  |
| --- |
|   |

   |
| Charitable Incorporated Organisation |

|  |
| --- |
|   |

   |
| Unincorporated organisation |

|  |
| --- |
|   |

   |

## 15. First contact person **\***

|  |  |  |
| --- | --- | --- |
| Name   |

|  |
| --- |
|   |

\* |
| Role   |

|  |
| --- |
|   |

\* |
| Phone   |

|  |
| --- |
|   |

\* |
| Email   |

|  |
| --- |
|   |

\* |

## 16. Second contact person **\***

|  |  |  |
| --- | --- | --- |
| Name   |

|  |
| --- |
|   |

\* |
| Role   |

|  |
| --- |
|   |

\* |
| Phone   |

|  |
| --- |
|   |

\* |
| Email   |

|  |
| --- |
|   |

\* |

# 6. About Your Partners

## 17. Please use the table below to give us the contact details for each partner on the application. You can identify up to five partners in addition to your organisation.

|  |  |  |  |
| --- | --- | --- | --- |
|  | Organisation name | Contact name | Contact email |
| Partner 1 |  |  |  |
| Partner 2 |  |  |  |
| Partner 3 |  |  |  |
| Partner 4 |  |  |  |
| Partner 5 |  |  |  |

## 18. Please use the space below to write one short paragraph for each partner organisation summarising what they do and who they work with.(500 words max) **\***

|  |
| --- |
|   |

# 7. Partnership vision, values and activities

## 19. Please tell us when the partnership first came together and when it was formalised, if applicable.(300 words max) **\***

|  |
| --- |
|   |

## 20. Tell us about your partnership’s vision, values and activities. Your response should include:

A summary about the type of work your partnership does, what communities/people you work with and what you hope to achieve with your work.

We want to know about the work your partnership does generally in this section – there will be space later in this application to outline what you want to do and achieve with this bid.

(500 words max) **\***

|  |
| --- |
|   |

## 21. Tell us about how your partnership is run and managed and plans for the future

Describe the agreements that you've in place with your partners to deliver the activities. Tell us how funding will be passed over, how you will work together, including monitoring, and how you reached these arrangements. Tell us about how the work of the partnership is overseen to ensure effective service delivery and good outcomes for residents

(500 words max) **\***

|  |
| --- |
|   |

## 22. How do informal and formal partnerships and relationships with other organisations enhance the work you do?

* These could be relationships with other charities, businesses, public sector bodies, etc.

(300 words max)**\***

|  |
| --- |
|   |

# 8. The people you work with

This section is focused on the people you work with, and the work you’ve done previously to make a positive difference.

Please note that where we ask you to provide figures, we only want figures for the partnership work that has taken place, and not the service user numbers of the individual organisations. Please see the guidance document for more information.

## 23. What are the strengths, challenges and needs of the people and communities the partnership works with? Include the work your partnership has done to understand the individuals/communities it works with, and how the partnership responds to feedback and improves services (500 words max) **\***

|  |
| --- |
|   |

## 24. How does your partnership involve the communities and service users in the work that it does? Tell us about how the partnership involves the people in the governance, development and running of activities (300 words max) **\***

|  |
| --- |
|   |

## 25. Tell us about the positive impact you've had in Manchester within at least the last 18 months Tell us about the difference that your partnership has made and how you know you’ve made a difference. In this section we only want to know about the work your partnership has done together in this time, rather than the individual organisations work that make up your partnership (500 words max) **\***

|  |
| --- |
|   |

## 26. Provide a case study of someone your partnership has worked with which helps to demonstrate the impact your partnership has had In your answer tell us about the work your partnership did, and more importantly, the difference that it made to the person's life. You answer could include a short case study, testimonial, feedback, etc. (500 words max) **\***

|  |
| --- |
|   |

## 27. How many people in Manchester did your partnership work with in the last 12 months?Please note we only want figures for the partnership work that has taken place, and notthe service user numbers of the individual organisations. Please see the guidance document for more information **\***

|  |
| --- |
|   |

## 28. Number of service users within each gender

|  | Number |
| --- | --- |
| Women (including trans women) |

|  |
| --- |
|   |

   |
| Men (including trans men) |

|  |
| --- |
|   |

   |
| Non-binary people |

|  |
| --- |
|   |

   |
| In another way |

|  |
| --- |
|   |

   |
| Prefer not to say |

|  |
| --- |
|   |

   |
| Unknown |

|  |
| --- |
|   |

   |

## 29. Number of service users identifying as having a disability

|  |
| --- |
|   |

## 30. Number of service users with physical illness

|  |
| --- |
|   |

## 31. Number of service users with mental illness

|  |
| --- |
|   |

## 32. Number of service users of each age

|  | Number |
| --- | --- |
| Under 16 years |

|  |
| --- |
|   |

   |
| 16 to 25 years |

|  |
| --- |
|   |

   |
| 26 to 39 years |

|  |
| --- |
|   |

   |
| 40 to 64 years |

|  |
| --- |
|   |

   |
| 65 to 74 years |

|  |
| --- |
|   |

   |
| 75 to 90 years |

|  |
| --- |
|   |

   |
| 90 plus years |

|  |
| --- |
|   |

   |

## 33. Number of service users within each sexual orientation

|  | Number |
| --- | --- |
| Bisexual |

|  |
| --- |
|   |

   |
| Gay |

|  |
| --- |
|   |

   |
| Heterosexual |

|  |
| --- |
|   |

   |
| Lesbian |

|  |
| --- |
|   |

   |
| Other |

|  |
| --- |
|   |

   |

## 34. Number of service users who are serving armed forces or veterans

|  |
| --- |
|   |

## 35. Number of service users from each council ward

|  | Number |
| --- | --- |
|  |  |
| North Manchester - Ancoats & Beswick |

|  |
| --- |
|   |

   |
| North Manchester - Charlestown |

|  |
| --- |
|   |

   |
| North Manchester - Cheetham |

|  |
| --- |
|   |

   |
| North Manchester - Clayton & Openshaw |

|  |
| --- |
|   |

   |
| North Manchester - Crumpsall |

|  |
| --- |
|   |

   |
| North Manchester - Harpurhey |

|  |
| --- |
|   |

   |
| North Manchester - Higher Blackley |

|  |
| --- |
|   |

   |
| North Manchester - Miles Platting and Newton Heath |

|  |
| --- |
|   |

   |
| North Manchester - Moston |

|  |
| --- |
|   |

   |
| Central Manchester - Ardwick |

|  |
| --- |
|   |

   |
| Central Manchester - Deansgate |

|  |
| --- |
|   |

   |
| Central Manchester - Gorton & Abbey Hey |

|  |
| --- |
|   |

   |
| Central Manchester - Hulme |

|  |
| --- |
|   |

   |
| Central Manchester - Levenshulme |

|  |
| --- |
|   |

   |
| Central Manchester - Longsight |

|  |
| --- |
|   |

   |
| Central Manchester - Moss Side |

|  |
| --- |
|   |

   |
| Central Manchester - Piccadilly |

|  |
| --- |
|   |

   |
| Central Manchester - Rusholme |

|  |
| --- |
|   |

   |
| South Manchester - Baguley |

|  |
| --- |
|   |

   |
| South Manchester - Brooklands |

|  |
| --- |
|   |

   |
| South Manchester - Burnage |

|  |
| --- |
|   |

   |
| South Manchester - Chorlton |

|  |
| --- |
|   |

   |
| South Manchester - Chorlton Park |

|  |
| --- |
|   |

   |
| South Manchester - Didsbury East |

|  |
| --- |
|   |

   |
| South Manchester - Didsbury West |

|  |
| --- |
|   |

   |
| South Manchester - Fallowfield |

|  |
| --- |
|   |

   |
| South Manchester - Northenden |

|  |
| --- |
|   |

   |
| South Manchester - Old Moat |

|  |
| --- |
|   |

   |
| South Manchester - Sharston |

|  |
| --- |
|   |

   |
| South Manchester - Whalley Range |

|  |
| --- |
|   |

   |
| South Manchester - Withington |

|  |
| --- |
|   |

   |
| South Manchester - Woodhouse Park |

|  |
| --- |
|   |

   |

## 36. Number of service users with caring responsibilities

|  |
| --- |
|   |

## 37. Number of service users of each faith or belief

|  | Number |
| --- | --- |
| Christian |

|  |
| --- |
|   |

   |
| Buddhist |

|  |
| --- |
|   |

   |
| Hindu |

|  |
| --- |
|   |

   |
| Sikh |

|  |
| --- |
|   |

   |
| Jewish |

|  |
| --- |
|   |

   |
| Muslim |

|  |
| --- |
|   |

   |
| Other |

|  |
| --- |
|   |

   |

## 38. Number of service users from each ethnicity - Black / African / Caribbean or Black British

|  | Number |
| --- | --- |
| African |

|  |
| --- |
|   |

   |
| Caribbean |

|  |
| --- |
|   |

   |
| Somali |

|  |
| --- |
|   |

   |
| Other African |

|  |
| --- |
|   |

   |
| Other Black |

|  |
| --- |
|   |

   |

## 39. Number of service users from each ethnicity - Asian or Asian British

|  | Number |
| --- | --- |
| Bangladeshi |

|  |
| --- |
|   |

   |
| Chinese |

|  |
| --- |
|   |

   |
| Indian |

|  |
| --- |
|   |

   |
| Kashmiri |

|  |
| --- |
|   |

   |
| Middle Eastern |

|  |
| --- |
|   |

   |
| Pakistani |

|  |
| --- |
|   |

   |
| Vietnamese |

|  |
| --- |
|   |

   |
| Other Asian |

|  |
| --- |
|   |

   |

## 40. Number of service users from each ethnicity – White

|  | Number |
| --- | --- |
| White British/English/Northern Irish/Scottish/Welsh |

|  |
| --- |
|   |

   |
| White – Irish |

|  |
| --- |
|   |

   |
| White – Gypsy/Irish Traveller |

|  |
| --- |
|   |

   |
| Roma/Romani Traveller |

|  |
| --- |
|   |

   |
| Other White origin |

|  |
| --- |
|   |

   |

## 41. Number of service users from each ethnicity - Mixed / Dual Heritage

|  | Number |
| --- | --- |
| White and Black Caribbean |

|  |
| --- |
|   |

   |
| White and Black African |

|  |
| --- |
|   |

   |
| White and Asian |

|  |
| --- |
|   |

   |
| Other mixed |

|  |
| --- |
|   |

   |

# 9. Volunteers

## 42. Tell us about your partnerships volunteer offer, how you support volunteers to upskill them, and how they help you deliver effective and safe activities? (300 words max) **\***

|  |
| --- |
|   |

## 43. Number of volunteers providing support to Manchester residents in last 12 monthsPlease note we only want figures for the partnership work that has taken place, and not the volunteer numbers of the individual organisations. Please see the guidance document for more information **\***

|  |
| --- |
|   |

## 44. Total number of volunteer hours in support of Manchester residents in last 12 months

|  |
| --- |
|   |

# 10. Proposed activities

## 45. Which aim or aims does your partnership activity support?

|  |  |
| --- | --- |
|    | Addressing inequalities and building inclusion |
|    | Promoting communities’ health and wellbeing |
|    | Tackling poverty |

## 46. Tell us about your proposed activity. Your response should include:

* what the partnerships plans to do
* how this supports the aim/s of the fund that you have identified above
* what difference it will make to the individuals/communities you work with

(1000 words max) **\***

|  |
| --- |
|   |

## 47. Tell us about the outcomes and indicators for your activity. You should have at least 3 outcomes for this work An outcome is the difference you want to achieve as a result of the funding. An indicator is how you will track and gather evidence on to measure progress. For example, an outcome for your project may be "to see a decrease in isolation of older people in Harpurhey", and an indicator to track your success could be "50 of our service users are supported to become involved in befriending schemes", or "100% of older people feel more knowledgeable about what’s in their local area"

|  | Outcome | Indicator |
| --- | --- | --- |
| 1 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 2 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 3 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 4 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 5 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 6 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

## 48. What tools and methods will you use to measure and monitor these outcomes? Tell us about what tools and methods your partnership will be using and how you'll understand the difference you’re making (300 words max) **\***

|  |
| --- |
|   |

## 49. Which areas in Manchester does your partnership intend to work in? **\***

|  |  |
| --- | --- |
|    | North Manchester - Ancoats & Beswick |
|    | North Manchester - Charlestown |
|    | North Manchester - Cheetham |
|    | North Manchester - Clayton & Openshaw |
|    | North Manchester - Crumpsall |
|    | North Manchester - Harpurhey |
|    | North Manchester - Higher Blackley |
|    | North Manchester - Miles Platting and Newton Heath |
|    | North Manchester - Moston |
|    | Central Manchester - Ardwick |
|    | Central Manchester - Deansgate |
|    | Central Manchester - Gorton & Abbey Hey |
|    | Central Manchester - Hulme |
|    | Central Manchester - Levenshulme |
|    | Central Manchester - Longsight |
|    | Central Manchester - Moss Side |
|    | Central Manchester - Piccadilly |
|    | Central Manchester - Rusholme |
|    | South Manchester - Baguley |
|    | South Manchester - Brooklands |
|    | South Manchester - Burnage |
|    | South Manchester - Chorlton |
|    | South Manchester - Chorlton Park |
|    | South Manchester - Didsbury East |
|    | South Manchester - Didsbury West |
|    | South Manchester - Fallowfield |
|    | South Manchester - Northenden |
|    | South Manchester - Old Moat |
|    | South Manchester - Sharston |
|    | South Manchester - Whalley Range |
|    | South Manchester - Withington |
|    | South Manchester - Woodhouse Park |

# 11. Finances and project management

## 50. What size grant are you applying for? **\***

|  |  |
| --- | --- |
|    | Small: £30,000 - £120,000 (£10,000 - £40,000 a year) |
|    | Medium: £120,001 - £210,000 (£40,001 - £70,000 a year) |
|    | Large: £210,001 - £300,000 (£70,001 - £100,000 a year) |

## 51. What is the total cost of your activities over 3 years? **\***

|  |
| --- |
|   |

## 52. How much money are you requesting from us over 3 years? **\***

|  |
| --- |
|   |

## 53. If the grant amount requested is less than the total cost of the activities identify where the difference will come from and whether you have already secured this funding (150 words max) **\***

|  |
| --- |
|   |

## 54. How will you spend the grant over 3 years? Complete the table showing expenditure per year directly related to this application e.g. staffing, rent, stationery, equipment. If you are including running costs itemise these

|  | Expenditure headings | Year 1 (£) | Year 2 (£) | Year 3 (£) |
| --- | --- | --- | --- | --- |
| 1 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 2 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 3 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 4 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 5 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 6 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 7 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 8 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 9 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 10 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 11 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 12 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 13 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 14 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 15 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

## 55. Allocation of MoneyShow how the money requested will be allocated between your organisation and your partner organisation(s).As a minimum, we would expect that at least 10% of the overall amount requested should be handed over to partner organisations. See the guidance document for more detailed information.

|  | Organisation name | Year 1 | Year 2 | Year 3 |
| --- | --- | --- | --- | --- |
| 1 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 2 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 3 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 4 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 5 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 6 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

## 56. How have you worked out your costs? We want to know the thinking behind your costs and how they represent reasonable value. Where you have included a contribution to core costs then you need to explain how this has been worked out.(300 words max) **\***

|  |
| --- |
|   |

## 57. Tell us which organisation will be responsible for this grant and how it will be managed (300 words max) **\***

|  |
| --- |
|   |

## 58. Tell us about what income your partnership has received over the last 18 months with a brief description of how the money was used

|  | Organisation Name | Type | Source | Amount | Start Date | End Date | Use |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 2 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 3 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 4 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 5 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 6 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 7 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 8 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 9 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 10 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 11 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 12 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 13 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 14 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 15 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 16 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 17 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 18 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 19 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |
| 20 |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

|  |
| --- |
|   |

   |

## 59. Please tell us what your annual income was across the partnership in the last 3 years: **\***

|  |  |  |
| --- | --- | --- |
| 2019   |

|  |
| --- |
|   |

\* |
| 2020   |

|  |
| --- |
|   |

\* |
| 2021   |

|  |
| --- |
|   |

\* |

# 12. Partnerships - Added Value - Living Wage

The Council has set out its plan for Manchester to become a Real Living Wage City, aiming to narrow the gap that exists between what our residents earn and what others working in the City earn. Manchester’s paid and volunteer VCSE sector workforce is huge, and it is important that the City’s commitment to the Real Living Wage is reflected in the OMVCS Fund.

All applicants are required to outline how their organisation will work towards achieving the Living Wage Employer Mark, accredited by the Living Wage Foundation, by March 2025.

## 60. Is every organisation named in your application already an accredited Living Wage Employer? **\***

|  |  |
| --- | --- |
|    | Yes |
|    | No |

## 61. If not, tell us which organisations in your partnership are already accredited, and what the remaining organisations in your partnership have done and what they plan to do from April 2023 to become accredited in the first 2 years of OMVCS funding. For more information on steps you could take and what to include in this section please refer to the guidance document (300 words max)

|  |
| --- |
|   |

# 13. Partnerships - Added Value - Zero Carbon

The Council declared a Climate Emergency in July 2019 and Manchester has committed to becoming a zero-carbon city by 2038 at the latest. The Our Manchester Strategy aims to accelerate the pace of change on zero-carbon and it’s vital that this acceleration is supported by the OMVCS Fund. All applicants will need to include their climate change plans for their organisation as part of this process.

## 62. Provide a short summary of what your partnership has already done at a local level around climate change and to reduce your partnership's carbon footprint to zero by 2038.This could include both what you have done with the communities/people you work with and what you're doing on a partnership level (300 words max) **\***

|  |
| --- |
|   |

## 63. Tell us your partnership's future plans around climate change and to reduce your partnership's carbon footprint over the next 2 years. Your response should include 3-5 actions the partnership are committing to within the funded period that we should expect to see progress against. For more information on steps you could take and what to include in this section please refer to the guidance document (300 words max) **\***

|  |
| --- |
|   |

# 14. Declaration of Interest - partnership

Declare any interests of employees or board / management committee members that may be relevant to your application.

## 64. Provide the name, position in the organisation and type of relationship of anyone who is a Manchester councillor, a relative of a Manchester councillor and anyone who is an employee of Manchester City Council, or related to an employee of Manchester City Council.Partnership applications: as well as your own organisation, include anyone from the partners named in the application.

|  |
| --- |
|   |

15. Declaration - partnership application

64.

* I declare that the information given on this application form is accurate to the best of my knowledge and that I am authorised to submit this application on behalf of the lead and partner organisations.
* I understand that I must notify Manchester City Council of any significant changes to the application and that misleading information can invalidate this application.
* I understand you may contact me during assessment and I confirm I am authorised by the lead and partner organisations for this purpose and that you may rely on any further information supplied by me.
* I confirm that this application has been authorised by the management committee or other governing body of the lead and any named partner organisations. **\***

|  |  |
| --- | --- |
|    | I agree |