**£4500 Cancer Awareness Grants Application Form**

***Read the guidance document and this form before completing it and follow the advised word counts approximately***

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| **Organisation name** | |  | | | | | | | | |
| **Section 1: organisation’s contact details** | | | | | | | | | | |
| **Key contact**  *Someone able to discuss this application if needed* | **Organisation name** | | | | | | |  | | |
| **Name of person completing this form** | | | | | | |  | | |
| **Position in the organisation** | | | | | | |  | | |
| **Email** | | | | | | |  | | |
| **Telephone** | | | | | | |  | | |
| **Address** *(your main office/delivery base for relevant activities)* | | | | | | |  | | |
| **Website** | | | | | | |  | | |
| **Type of organisation** *(e.g. Reg Charity, Co Ltd by Guarantee, CIC, CIO etc.)* | | | | | | |  | | |
| **Organisation number** (*if applicable)* | | | | | | |  | | |
| **Section 2: existing activities and focus of work** | | | | | | | | | | |
| **2.1 Which minoritised ethnicities does your organisation reach?** *e.g. African, Caribbean, Middle Eastern, South Asian, mixed ethnicities (if mixed ethnicities, summarise which)* | | | | | | | | |  | |
| **2.2 In which areas of Manchester do your service users, those who are from minoritised ethnicities, mainly reside?**  *Put an “X” next to North, Central and/or South areas and list some key wards* | | | **North:** | | |  | **State key wards or neighbourhoods within that area (or those areas):** | |  | |
| **Central:** | | |  |
| **South:** | | |  |
| **2.3 Approximately, how many people that are of ethnicities you have described above do you support on a regular basis?** | | | | | | | | | **Number of people** |  |
| **Over what time period usually** *e.g. weekly, monthly or yearly* |  |
| **2.4 Summarise what your organisation mainly does and explain your connections to the communities of minoritised ethnicities you specified above** *Tell us what activities you deliver and how*  [200 words] | | | |  | | | | | | |
| **2.5 Give two brief examples of previous work carried out in support of the minoritised ethnicities, explaining the outcomes achieved and the impacts on those communities**  [200 words] | | | |  | | | | | | |
| **Section 3: your proposal for this funding** | | | | | | | | | | |
| **3.1 As a condition of funding, successful applicant organisations are required to attend a Cancer Research UK cancer awareness training session.** *Please acknowledge your commitment to attending one of these sessions, should your application be successful, by entering an “X”. Or if you have already attended, state the date(s) of attendance* | | | | | | | | | |  |
| **3.2 Summarise your proposed project, explaining how you would use £4500 to raise awareness of cancer amongst people from minoritised ethnicities**  *Relate your answer to the five key areas listed on page two in the “Programme aims” section of the guidance document. Include in your answer*   * *a description of the activities* * *how many people will be involved with delivery?* * *what are their roles?* * *where will activities be delivered?* * *overall length of time for delivery* * *number / frequency of activities*   [300 words] | | | | |  | | | | | |

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| **3.3 Approximately, how many people from the identified minoritised ethnicities do you think your proposed activities can reach to help raise awareness of cancer?** | |  |
| **3.4 Why is the approach you describe in section 3.2 above the most effective use of this funding? How will it help raise awareness of cancer amongst minoritised ethnicities?**  [100 words] |  | |
| **3.5 Project monitoring is an important part of this programme. How would you monitor your funded activities?** *Relate your answer to the kinds of information specified in the “Project monitoring” section on page five of the guidance*  [100 words] |  | |
| **3.4 Using the full £4500 available, outline the costs of your proposed activities**  *(use simple headings and include sums where appropriate)* | **Cost heading** | **£** |
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| **Total** | **4,500** |
| **Section 3: Any other comments or information relevant to your proposal** | | |
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| Please send your completed form in Word or .odt format **(no PDFs please)** to [grants@macc.org.uk](mailto:grants@macc.org.uk) by **12 noon on Tuesday 24 September 2024.** | | |